

Svetlana, 34, artist-designer, USA (so far on behalf of Russian speaking America)

Question:

How can you prove that HORA is not a sect of some sort?

Answer:

A sect is a sector, a part of the circle. Where there's no part, there's no circle. A circle is a society, a circle is an ideology, a circle is a religion, a circle is a State, a circle is a family, a circle is a person himself. And all of this is a sect-section, a part of a common global circle.

An outline of the circle is a border. If a sect-sector of this border is weak, the ideology is weak also—religion, State, society, family and a person himself is weak. What I defined as a “sect” you didn't know so distinctly. All of the above mentioned are sects.

What you knew is what you were programmed for by ideologies, religions, State, society etc. You are programmed on ordinary — society.

Each natural ordinary society assumes to be a circle, but it is only a section, only a sector in a global circle, it is only a sect. Each of the above mentioned sects is trying to be a center of the circle, relying upon its natural community, parasitizing on that community. That's exactly how animals act in the wild. They are natural sectarians — but honest ones.

I told you what you are afraid of in reality. You are afraid of above-mentioned sects. Someone who knows your fears may selfishly use them against you. If you know what you're afraid of and know all of your hidden fears, it's hard to play with you. I told you what you're really afraid of and I clearly defined your fears — you are afraid of clarity, because each sect has its own partial truth. Such truth becomes sectarian in a circle, a self-contained falsehood.

You should understand one thing. For example, every family is a circle. It can consist of any number of components, but if one component (a personal circle) is weak (destructive), it is dangerous for the circle. You also know: no family — no State, that's what they say. I'm adding: if there's no component there's no State. Because without a man there is no need for a State. Because not only should I love the State, the State should also love me. After all, it is a family. And if it's not like that, than there's no point in wondering why families are not strong and then talk total nonsense on TV. A family loves its members and doesn't talk nonsense on TV.

In such an outlook maybe I am a sect. Let the first one who doesn't want to be such a sectarian cast a stone. Including those who talk nonsense on TV.

The last thing that you need to understand: after all, you are all sectarians. The sector is as astute as each of its sect members, both for the State and for himself. I am a part of you — I am a compulsory sectarian like yourselves. And I want the same as you. The circle to love me and me to love the circle. The bigger the circle (global community) the bigger I am. The smaller the circle, the more diminished I am.

You identify such a desire in yourself, but you don't know how to express it. When someone appears and calls a spade a spade, it may be a little frightening. If I am a sectarian in a sense that *You* understood the meaning of the word, there's a point to beware of me, to be afraid of me. But if I am a sectarian in the sense that I mean it, then it is worth it to listen to what I have to say, at least.

Conscious-natural evolution — that's what I know. That's what I believe in. And it is what every human can transform in himself. I am proving it on all levels the way that *every human* could be certain of. That what tells me apart from everyone in this world: *I prove my Faith*. Even if I am a sectarian — I am a sectarian of the rational.

If mankind started to be afraid of the rational, of proof, and only *wish a blind faith*, then indeed, some of us would be in a dark state of sectarianism. It is useless to talk to fanatics, even very civilized ones. They are sectarian on their level, they could see a speck in others' eyes, but don't notice a log in their own. For them I would forever be a sectarian. Because I can bear a proof that they cannot.

I believe in what I believe. What about you?

If you believe, prove your belief — so that I could believe in what *You* believe. And everything will fall in its place very quickly.